# LOCAL 653 AGM - <u>MINUTES</u> SATURDAY, MAY 26, 2010 KIRKLAND LAKE: HOCKEY HERITAGE NORTH

## **1.0 CALL TO ORDER**

The President called the meeting to order at 2:00 P.M. Attendance was taken (Secretarial File)

## 2.0 ADOPTION OF AGENDA

MOTION: THAT THE AGENDA BE ADOPTED AS PRESENTED MOVED: D. Nadeau SECONDED: D. Dutrisac CARRIED

#### **3.0 MINUTES OF THE PREVIOUS AGM MEETING (June 06, 2009)**

Error: Change to: 1<sup>st</sup> Vice President D. Silver and 2<sup>nd</sup> Vice President M. Studd Error: Page 3 Change "The" to "To".

MOTION: THAT THE MINUTES BE ADOPTED AS AMENDED MOVED: D. Silver SECONDED: N. McNair CARRIED

#### 4.0 BUSINESS ARISING None

#### **5.0 TREASURER'S REPORT**

The Treasurer tabled the Proposed Budget For Period May 1, 2010 – April 30, 2011 (Secretarial File)

## (1) MOTION: THAT THE PROPOSED BUDGET BE ACCEPTED AS PRESENTED

MOVED: D. Nadeau SECONDED: D. Silver CARRIED

## (2) MOTION: THAT THE LEC GIVE THE TREASURER THE AUTHORITY TO INVEST THE SURPLUS MONEY FROM THE LAST TWO YEARS.

MOVED: D. Quinn SECONDED: P. Rideout CARRIED

# 6.0 CORRESPONDENCE

None

#### 7.0 INITIATION OF NEW MEMBER(S) None

## 8.0 REPORTS OF OFFICERS 8.1 President:

Submitted "President Report to the Annual General Meeting 2010" (Secretarial File).

## 8.2 Board of Governors (BoG) None

8.3 1st Vice President None

**8.4** 2<sup>nd</sup> Vice President Tabled "Annual Report of the 2<sup>nd</sup> Vice-President" (Secretarial File).

# **8.5 Chief Steward** Chief Steward tabled "Chief Steward Report 2010" (Secretarial File).

# 9.0 REPORTS OF COMMITTEES

## 9.1 WMG

Co-Chair tabled his Annual "WMG Report" (Secretarial File).

## **9.2 CESC**

No Report

## 9.3 UCC

Co-Chair tabled "Report t the LEC for UCC information since last UCC: (May 12, 2010)"

## 9.4 JH&SC

- a. Kirkland Lake rep. indicated regular Inspections and meetings are on-going.
- b. Haileybury Campus. Steward tabled "Campus Committee Report". (Secretarial File)
- c. Porcupine Campus. Monthly meetings and Inspections are taking place.
  - **9.5 RETURN TO WORK COMMITTEE** None.
  - **9.6 WOMEN'S HEALTH AND SAFETY COMMITTEE** None.
  - **9.7 IT COMMITTEE** None.

## **10.0 UNFINISHED BUSINESS** None.

- 11.0 NEW BUSINESS None
- **12.0 ADJOURNMENT:** The meeting adjourned at 2:20 P.M. **MOVED:** N. McNair